

The Role of Constructive Ideas in the Formation Social-Political Consciousness of Youth and Social Progression in Uzbekistan

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Abstract: This article purpose is highlight means of notion idea, its effect to the development of society, national idea of society and ways of formation youth spiritual world, constructive ideas and social progression in Uzbekistan and reforms in the social spheres in the country.

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I. Introduction

The development of a national idea, which is a source of strength for us, is envisaged in the accomplishment of the great tasks that we have set before us.

The development of society depends on the idea. The idea is a product of human thought and reflects the goals and interests of people, various social groups and layers, folk, nations and communities in the development of society. In this sense, the idea is a socialized opinion. The ideological basis of the social progression of the society of Uzbekistan is a national idea. National idea is a constructive idea and is an important factor in the formation of a specific system. "...we

need to develop a national idea that is a source of strength for us in the accomplishment of our great tasks". This requires many internal and external factors. It is also directly related to the complex and severe changes taking place in today's world. Each state and people are striving to make a contribution to their social development with different ideas. The ideas differ from one another in terms of purpose, essence and duration of action and have a different impact on social development. Therefore, not all ideas are in constructive spirit. The combination of national and universal interests requires timeframe for concepts and action strategies, roadmaps to be adopted in a constructive manner and in the way of democratic development, from the point of

view of human interests. This is a requirement of independent democratic development in a multi-polar world.

There are also destructive ideas in the world that do not have a clear, practical application. They are still creating a complex, controversial environment in social development. There are conflicts and disagreements among some nations.

Particularly these are clearly reflected in the interstate relations within the framework of their domestic policies, geopolitical goals and interests. Ideological struggles, information attacks, "mass culture", moral threats, international terrorism, human trafficking, religious extremism, aggressive nationalism, separatism and other destructive ideas shade the sustainable development, peace and calmness. It prevents the people from fulfilling their hopes and aspirations. These ideas represent the interests of some groups, layers or political forces.

II. Literature review

National idea is constructive idea. The first President of the Republic of Uzbekistan I. Karimov "The centuries-old history of humanity indicates that every nation in the world who has decided to build its national state must fulfill its high tasks, unite and mobilize people, build trust in their souls, to move from an old social system to a completely new system by acknowledging the power and support for the national idea, which is an expression of universal common goal and aspiration".

It has been widely known from the past that such destructive effects have had a negative impact on the development, life and fate of nations. Therefore, Abu Nasr al-Farabi drew attention to the fact that the infamous and harmful ideas could penetrate the people, change their way of life, behavior, and values. The people of the world are not entirely affected by the effects of

such destructive ideas. So, in the book "Avesta" written: "I applaud the noble thought, the noble word and the noble deed. From the world of thought, word and deed, I choose noble thought, noble word and noble deed. I turn away from all bad thoughts, Bad Words and bad deeds". On the contrary, ideological wars are gaining momentum. This is a cause for increased mutual distrust among nations. There are some negative results in this area. This seems to be clear in the existence of traditional stereotypes that some people are inadequate to think in the minds of social groups.

Constructive ideas are fundamentally different from destructive ideas. In this context, it is important to take into account that there is a strong link between constructive ideas and social development, which is of strategic importance during globalization. Thanks to independence, the Republic of Uzbekistan has been on the path to liberation from the sole ideological ideology that has been the ideological basis of the development of a former totalitarian society. As a result of the reforms in Uzbekistan, democratic principles of social life of the society radically changed. The basic principles of a single totalitarian ideology were abandoned. Underpinned by the diversity of political institutions, the diversity of ideologies and pluralism (Article 12), radical reforms have taken place in social life, and people's lives have begun to develop on a new basis. It is clear that, as democratic ideologies, ideas and ideologies that do not recognize democratic changes, it contradicts the democratic principles. A certain experience in social life has been accumulated. People's minds and thinking are changing. It understands the concept of "public opinion" from the concept of "public ideology." In the issues a lot of scientific researchers learned yourself scientific works, for example, Nazarov Q., Otamurodov S., Mamashokirov S., Togayev Sh., Yaxshilikov J., Muhammadiyev N., Ochildiyev A., Tuxliyev N., Turayev Sh. And etc.

Research methodology. The people of Uzbekistan adopted the concept of national independence. This served to ensure the cooperation between different nations and peoples. Today's rapidly changing world is a time for human beings to adopt a new look at the change and to adopt new innovative ideas on the basis of harmony of national and universal interests not only unilateral interests, but also the ongoing events in the world, relations with neighbors, and good neighborly relations confirm the practical effectiveness of strengthening friendship and cooperation. This factors is main methodology in noted of constructive ideas in society life.

III. Analysis and results

In 2018, the Republic of Uzbekistan was named "Supporting Effective entrepreneurship, Innovation Ideas and Advanced Technology". These ideas are constructive. Includes good and creative ideas and goals. In the Year of "Active Investment and Social Development" (2019), the goal of attracting investment in the further development of the social sector was to achieve the following objectives:

First, reducing unemployment among the population, raising the income of people and families.

Secondly, revising the procedure of appointment and payment of pensions, radical reform of the pension system.

Third, further improvement of the science, modern and continuous education system.

Fourth, to improve and expand the quality of medical services to strengthen the gene pool of our people.

Fifth, to further strengthen public support for women and young people.

Sixth, to improve the living conditions of the population, to provide them with adequate housing, to improve the welfare of our people.

Seventhly, promoting a healthy lifestyle in society, promoting physical education and sport.

Eighth, taking comprehensive measures to develop tourism, attract investment to the sector, and increase the human resources.

Ninth, we are talking about the development of a national idea, which will be a powerful force for us in fulfilling the great challenges we face. Each route has a clear state program and a roadmap that is practical.

Approach to the development of the national idea, in the address to the High Council, the priorities and goals defined in all aspects of the social life of the Uzbek society are constructive. The idea of national independence of Uzbekistan: the basic concepts and principles are significant because of their constructive ideas. Its main idea was to find constructive goals, programs and ideals in the idea of building a free and prosperous homeland, free and prosperous life. It is in line with the rights and freedoms, goals and interests of all peoples and nations in the country. Significant social changes have been made over the past years in this area. In the minds and outlook of people, the general idea of national ideology has been determined. In the year of the year, it has found a concrete example in state programs. However, changes in the lives of these people are in line with new requirements. Changes in this social sphere are characterized by a pragmatic and constructive approach. The practical response is received through the adoption of concrete applications such as "The prosperous countryside", "Splendid neighborhood", "The youth is our future" and "Every family is entrepreneur".

In the framework of the State Program "Support for Effective Business, Innovative Ideas and Technologies" (2018), 76,000 projects worth 21 trillion sums and \$ 1 billion have been implemented.

The real incomes of the population have increased by 12% compared with 2017. About 2 trillion sums have been allocated under the program "Every family - entrepreneur", "Youth - our future" and more than 2,600 business projects have been implemented. About 3 trillion soums were allocated to it. As a result, 416 villages have a new look. The main ideas of the national idea reflect the national and universal interests of each citizen and nation. That is why the existence of a national harmony in the country creates a unique space for sustainable development of the society.

This is in line with the objectives of the Uzbekistan Development Strategy. Promoting peace in the region promotes sustainable development, cooperation with neighboring countries, friendship and good neighborly relations.

The main ideas of the national idea are that the ideas of "people's well-being", "the prosperity of the motherland", "perfect man", "interethnic harmony and solidarity", "interfaith tolerance", "peacebuilding" are humane and constructive, every citizen, irrespective of their beliefs, serve the common interests, the goals of social development in the country. Existing programs focus on the key areas of the roadmap.

New proposals are being drafted on the basis of the comprehensive conceptual ideas outlined in the appeal. Practical implementation of this program will contribute to social development. The country has a constructive approach to supporting entrepreneurship, innovative ideas and advanced technologies, as well as supporting entrepreneurs, increasing their activity, and directing them to social development through the creation of a favorable environment for investors.

It is important to note that these areas of social development are aimed at increasing people's living standards, developing real income

on the basis of economy, new technologies, increasing the culture of health care, and directing science and education into social life.

National idea is a constructive idea. Especially in today's rapidly changing world, there is a growing need for universal ideas that promote and mobilize sustainable development, mobilize collaboration, peace, and unify nations. In the world, it is important to focus on constructive ideas, which serve the interests of every human being, constructive, practical, in the interests of every human being, formed during centuries, preservation of national, cultural and spiritual values in the conditions of geopolitical interests, destructive goals. There are universal values such as independence, liberty, the priority of human rights and interests, the integrity of human life, the supremacy of humanity - justice, the rule of law, unifying different peoples of the world. It has been tested for centuries, serving the peoples in difficult and difficult times. Today's young people should not forget that peoples are relying on it, not losing its true human essence, mutual understanding, mutual assistance, universal human interest and benefit. Keeping it safe, it promotes sustainable development. Constructive ideas depend on the spiritual world of mankind. The idea of the President of the Republic of Uzbekistan Sh.Mirziyoyev "If a human does not develop, society will not develop" represents its essence.

Social development of the society is directly related not only to the national idea, to its universal democratic principles. This important scientific theoretical and methodological significance. There is a two-tiered idea of the national idea, one that is different from each other, and interdependence, one-to-one, and the way it interacts with independent democratic development. At the same time, it is important that any proponent of promoting awareness raising trust the national idea. The national idea of social

development of society is based on two main principles:

1) national spiritual heritage of the people;

2) universal democratic values recognized by the peoples of the world. It is a constructive basis of national idea. Understanding this will help you to understand the essence of national idea.

In the development of society, it is important to take into account these two points of the national idea. It guarantees the viability of the national idea. The essence of the national idea is that it is superior to foreign and harmful ideas. It serves to ensure the harmony and cohesion in the lives of countries, peoples, nations. From a constructivist point of view, the national idea is based on national and spiritual heritage, values:

1) the characteristics of mind and thinking, the world outlook of every nation;

2) ancestry and generations, the desires of every person, nation and nation, and its peculiarities;

3) knowing the samples of the spiritual heritage that values the oral traditions, customs and traditions of the people is important to know the social value, identity of the people. It can be systematically analyzed using innovative teaching technologies. It is possible to see every aspect of the social sphere as it relates to the attitudes of the people. Through independent assessment, the role of self-consciousness and enrichment enables the understanding of the purpose of certain ideas such as "popular culture", extremism, and negative attitudes towards national and spiritual heritage. The openness of national idea for constructive innovation promotes its development. As a result, its important national and spiritual heritage, as well as its important source, is renewed and enriched. It requires the implementation of

explanatory work, taking into account the generally accepted democracies in the development of national ideology. Based on the generally recognized democratic principles in the national idea, it demonstrates a positive constructive essence in its socio-cultural, economic and political life. These principles are:

1) human freedom;

2) superiority of human rights and interests;

3) the inviolability of human life and its high value;

4) independence,

5) democracy, freedom, liberty;

6) the rule of law;

7) principles of justice;

8) interethnic harmony and solidarity;

9) the principles of inter-religious tolerance.

It is important to study the achievements of science and education in the world and apply it to social life.

IV. Conclusion

It is important to consider the use of today's innovative technologies in the national idea. It serves to independent democratic development. Provides national-spiritual features with the principles of universal democratic development. The separation of it does not correspond to the law of the intellectual development. The essence of change has been developed in conjunction with constructive ideas in human history. It is likely to be the case in the future. What is the most important of these changes? What determines the changes? Or should it be marked? It is different in different periods of society's history. Although the concept of "human measurements" or "criterion" is legitimate, it is not easy to achieve it in practice.

In summary, the essence of democratic change in social life is human-being, the subject of human change. The essence of the changes depends on the ideological foundation of society. The change of the national idea, its more

constructive character, the harmony with the aims and interests of the people is the basis. It directly affects the social development strategy of the community.

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